



Old Dominion Association of Church Schools

School Name _____ ODACS School Code _____
Address _____ E-mail _____
Phone _____ Principal or Contact Person _____

THIS FORM MUST BE E-MAILED, FAXED, OR MAILED (postmarked), ALONG WITH YOUR CONTESTANT
REGISTRATION FORMS BY THE DATE LISTED PRIOR TO YOUR REGIONAL COMPETITION.

Central Region, Tuesday, March 5 - *postmark by February 20, e-mail or fax by February 23*

Coordinator: Pastor Ken Biggs
Crossroads Baptist Church
4236 Lee Hill School Drive
Fredericksburg, VA 22408 E-mail: pastor@crossrbc.org
Phone: (540) 649-1422 E-mail: vaodacs@icloud.com
(Please submit forms to both e-mail addresses.)

East Region Group Music, Monday, March 11; East Region, Tuesday, March 12 - *postmark by February 24, e-mail by February 27*

Please Note: No changes will be allowed after March 1!

Coordinator: Mr. John Dorsey
Landmark Christian School
4000 Creighton Road
Richmond, VA 23223 E-mail: john.dorsey@lcsrichmond.com
Phone: (804) 644-5550 Fax: (804) 644-5557

Mountain Region, Friday, March 8 - *postmark by Feb. 24, e-mail or fax by February 27*

Please Note: No changes will be allowed after March 1!

Coordinator: Mrs. Jenny Foltz
Valley Baptist Christian School
408 Stoney Creek Road
Edinburg, VA 22824 E-mail: jfoltz1819@icloud.com
Phone: (540) 984-8665 Fax: (540) 984-8675

North Region Level I, Friday, March 1 - *postmark by Feb. 20, e-mail or fax by Feb. 23*

North Region Levels II-III, March 14-15 - *postmark by March 4, e-mail or fax by March 7*

Coordinator: Mr. Jay Bradford; Assistant, Mrs. Anita Darby
Fairfax Baptist Temple Academy
6401 Missionary Lane
Fairfax Station, VA 22039 E-mail: jaybradford@fbtministries.org
Phone: (703) 323-8100 Fax: (703) 250-8660

This form must be signed by a school official.

"I certify that all groups and individual competitors will meet all of the eligibility requirements to represent our school in the ODACS REGIONAL COMPETITION. I further certify that our contestants will abide by the Dress and Conduct Code found in the 2021-2025 ODACS Competition Manual."

Signed _____ Title _____

2024